Scott's Dupord

## JOE FITZPATRICK 13141 West Michigan Avenue Parma, Michigan 49269

October 11, 1988

## CERTIFIED MAIL RETURN RECEIPT REQUESTED

Ms. Nancy Justus
Superfund Program Management Branch 5HS-11
U.S. Environmental Protection Agency
230 South Dearborn Street
Chicago, Illinois 60604



Dear Ms. Justus:

This letter is in response to your letter to me dated September 23, 1988.

My wife and I purchased our subject parcel from Scott's Disposal Service, Inc., in the fall of 1987. Copies of our deed and sketch are enclosed herewith. It is my understanding that no portion of the parcel was ever used as a landfill, dump or comparable facility; that operation (long since closed) was situated well to the south of our parcel.

Numerically, I hereby respond to your questionnaire as follows:

- 1. Joe Fitzpatrick, one of the co-owners of the subject parcel.
- 2. No answer required.
- 3. No answer required.
- 4. Not applicable.
- The entity from whom I/we purchased the property is Scott's Disposal Service, Inc., a Michigan corporation, of 1705 South Milwaukee, Jackson, Michigan 49203.
- . 6. I have no knowledge whatsoever.
  - 7. I have no knowledge whatsoever.

Ms. Nancy Justus October 11, 1988 Page 2

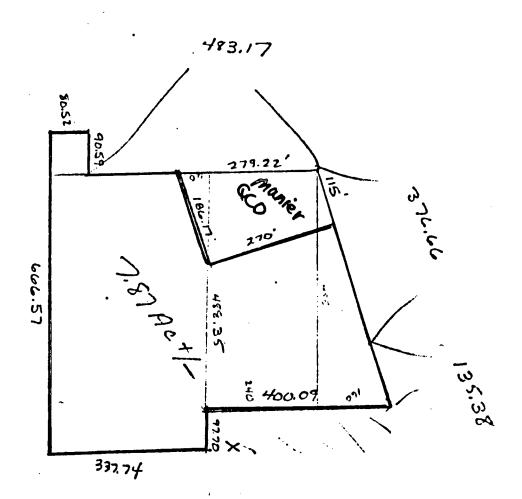
- 8. I purchased the vacant lot in 1987; see annexed copy of deed.
- (a) I have constructed a pole-type mini-storage warehouse facility on the site.
  - (b) None.
  - (c) None.
  - (d) None other than site preparation for construction of the aforementioned ministorage warehouse facility.
- 10. (a) I purchased the vacant lot in 1987; see annexed copy of deed.
  - (b) I have no knowledge whatsoever.
- 11. I have no knowledge whatsoever.
- 12. None.
- 13. No.
- 14. (a) & (b) I have no knowledge whatsoever.
- 15. I purchased the vacant lot in 1987.
- 16. No.

I trust I have adequately responded to your inquiry.

Yøurs very truly,

Joe D. Fitzpatrick

Enclosures



CORPORATION WARRANTY BEED	
This Indenture, Made this 10thay of October 1987	RECORDED
WITHESSETH, That SCOTT'S DISPOSAL SERVICE, INC., A MICHIGAN CURPORATION, UF 1705 S. MILWAUKEE,	
JACKSON, MI 49203	Nev 6 - 1 22 PH 187
for the sum of FOUR THOUSAND SIX HUNDRED AND 00/100 DOLLARS (\$4,600.00)  CONVEYS AND WARRANTS to JOE D. FITZPATRICK AND LUELLA V.  F11ZPATRICK, HUSBAND AND WIFE, UF  13151 WEST MICHIGAN AVENUE, PARMA, MI	CLEAK FECTORS CALAGON GENTY, WALL  There of Jan.
\$ \cdot \cdo	ومورد در ۱۹۹۲ معیومی
SEE LEGAL DESCRIPTION ON SCHEDULE C ATTACK	HED HERETO.
State of Michigan ) County of Calhoun )	
I hereby certify that there are no tax liens on attended by the State on the lands within instrument, and that there are no tax liens or titles not dry individuals on a five years preceding the date of this instrument, an apposary in my office. This cer apply on taxes, if any, now in process of collection.	BIA IRRUS IOI WO
ANN ROSENBAUM, Calhou	MBQUUMV un County Treasurer
TAX ROLL #13-19-362-036-10	7.40
٠	
Signed in Presence of Signed on the Da	ste first above written
Larry R. Spaulding DONALD H. SCOTT, PRESID	DENT
Delaine M. Aikins	
STATE OF MICHIGAN	
County of CALHOUN The foregoing instrument was acknowledged before me this 1 DONALD H. SCUTT, PRESIDENT of SCUTT'S DISPUSAL SER MICHIGAN CORPORATION, on behalf of the corporation	VICE, INC., A
LIBER	.433page 598
: Delaine M. Aikin	
Hotary Public, Hy commission expires	Calhoun County, Michigan June 11 , 1989
Prepared b	y: CALHOUN TITLE OFFICE

6 EAST MICHIGAN MALL
BATTLE CREEK, MI 49017

## SCHEDULE C

the following described lands and presises situated in SHERIDAN TOWNSHIP, Cathoun County, State of Michigan, viz:

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF THE NURTHEAST 1/4 AND IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36. TOWN 2 SOUTH. RANGE 4 WEST, SHERIDAN TOWNSHIP, CALHOUN COUNTY, MICHIGAN AND BEING MURE SPECIFICALLY DESCRIBED AS COMMENCING AT THE EAST 1/4 POST OF SAID SECTION 36: THENCE SOUTH 01 DEGREE 03' 00" EAST ALONG THE EAST LINE OF SAID SECTION 36, 47.57 FEET FOR THE PLACE OF BEGINNING OF THIS DESCRIPTION AND BEING THE SOUTHEAST CORNER OF PREMISES DESCRIBED IN DEED RECORDED IN LIBER 554 ON PAGE 55. HENCE CONTINUING SOUTH O1 DEGREE 03' 00" EAST ALONG THE EAST LINE OF SAID SECTOIN 36. 337.74 FEET. THENCE NORTH 88 DEGREES 214 00" WEST 666.57 FEET: THENCE NORTH OO DEGREES 34' 30" WEST 80.52 FEET: THENCE SOUTH 88 DEGREES 29' 00" EAST 90.59 FEET TO THE SOUTHEAST CORNER OF PREMISES DESCRIBED IN DEED RECORDED IN LIBER 802 ON PAGE 147. THENCE NORTH 02 DEGREES 40' 00" WEST 483.17 FEET (RECORDED AS NORTH 01 DEGREE 40' 00% WEST 482.70 FEET) TO THE SOUTHERLY RIGHT OF WAY LINE OF MICHIGN AVENUE (SO-CALLED); THENCE NORTH 72 DEGREES 34' O" EAST ALONG SAID LINE 376.66 FEET; THENCE NORTHEASTERLY ALONG SAID LINE AND THE APC OF A CURVE TO THE LEFT 135.38 FEET, RADIUS 4330.18 FEET, CENTRAL ANGLE 1 DEGREE 47' 26", CHURD BEARING NORTH 71 DEGREES 40' 17" EAST 135.37 FEET TO THE WESTERLY LINE OF PREMISES DESCRIBED IN DEED RECORDED IN LIBER 554 ON PAGE 55, THENCE SOUTH 01 DEGREE 03' 00" EAST 400.09 FEET: THENCE NORTH 88 DEGREES 38' 00" EAST 97.70 FEET TO THE PLACE OF BEGINNING.

BEING A PART OF LOT NO. 27 OF SUPERVISOR'S PLAT OF SECTION 36, TOWN . 2 SOUTH, RANGE 4 WEST, SHERIDAN TOWNSHIP, CALHOUN COUNTY, MICHIGAN, AS RECORDED IN LIBER 9-A OF PLATS, ON PAGES 7, B, 9 AND 10, IN THE OFFICE OF THE REGISTER OF DEEDS FOR CALHOUN COUNTY. MICHIGAN.

This deed is given subject to easements, restrictions and reservations of record, if any.

LIBER 1433 PAGE 599

## RECORDED IN DEEDS

See Instructed to comply with Act 3, P. A. 1955.	PACE ABOVE FOR REAL	ESTATE TRANSER STAMP	<del></del>
This Judenture, made April 27, DETWEEN JOE D. FITZPATRICK and LUE 13151 West Michigan Avenue, Parma		ATRICK, husband and	l wife.
		of the fir	st part.
MES GERARD MUNIER and CHRISTIANE MU 2004 East Michigan Avenue, Albion			
husband dituesseth. That the said party of the first part, for an Hundred (\$100.00)	nd in consideration o	s by the entirety, of the second 2 Less than One	nd part,
him in hand paid by the said parties of the second par targain, sell, remise, release and forever QUIT-CLAIM is their heirs and assigns, FOREVER, all that certain piece	rt, the receipt whereconto the said parties	of the second part, and to the	nowledged, does by these presents, grant, eir assigns, and the survivor of them, his
Sheridan in			County, and State of Michigan, and
Described as a parcel of land in in the Northeast 1/4 of the South Sheridan Township, Calhoun County commencing at the Northwest corne south, Range 4 West, Sheridan Tow Liber 9-A of Plats, pages 7, 8, 9 30" East 232.00 feet along the No way line of Michigan Avenue for t entinuing North 72°34' 00" East	neast 1/4 of state of Lot 27, which is a called and 10, Called and 10, Called the point of the point of	Section 36, Town 2 Being more specif Supervisor's Plat un County, Michigan houn County Record said Lot 27, and to beginning of this	South, Range 4 West, ically described as of Section 36, Town 2 n, as recorded in s; thence North 72° 34' he Southerly right of description; thence
utherly right of way line of Mi Lence South 72°34'00" West 186.1 1'40'00" West) 279.22 feet to th 3.93 acre) of land, more or less	chigan Avenu 7 feet; then ne point of b	e; thence South 17 ce North 02°40'00"	°26'00" East 270.00 feet; West (recorded as North
abject to easements, restriction	ns and reserv	ations of record.	
2 ther with all and singular the hereditaments and a 1 premises to the said parties of the second part, 1 mally proper use, benefit and behoof of the said part	and to their assign	s, and the survivor of them,	
are applicable, pronouns and relative words shall be a to Witness Whereof. The said party of the first par	/ )	s hand the day and rear first a	
Signed, and Delivered in Presence of	Joe D.	N Ugal Fitzpatrick	rul
While Kendall	Luella	V. Fitzpatrick	
Julia M. Schafer			
Savane on Michigani)	_/	··-	
COUNTY OF CALHOUN  COUNTY OF CALHOUN  Inclore me, a Notary Public in and for said County County Public in and for said County Public in and County Public in and County Public in and County Public in and County Public	On Apr	il <u>27.</u>	, 19 88
Joe D. Fitzpatrick and Luella to me known to be the same person $ \mathbf{s} = described $ in	V. Fitzpatri		ach
	e act and deed.	7 arlul	Kendall /
4. Prepared by:			
+ Prepared by: Mark W. Garrison		bhn A. Kend	all, Notary Public,
4. Prepared by:		fight A. Kend Calhoun My commission expires	all, Notary Public, County, Michigan, May 7, 1988